




| ISSUE CLASSIFICAT |          |
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| Class             | Subclass |

PATENT NUMBER

## U.S. UTILITY PATENT APPLICATION

|                                                                                           |                                                                                        |             |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------|
|          | O.I.P.E.                                                                               | PATENT DATE |
| SCANNED  | Q.A.  |             |

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| SECTOR | CLASS | SUBCLASS | ART UNIT | EXAMINER |
|        | 235   | 30       | 2876     | -        |

FILED WITH: ☐ DISK (CRF) ☐ FICHE  
(Attached in pocket on right inside flap)

**CRA**

**PREPARED AND APPROVED FOR ISSUE**

[illegible]

|                                                                                                                                                                                                                                                                                                                                      |                                              |             |            |                                   |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------|------------|-----------------------------------|----------------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>                                                                                                                                                                                                                                                                              | <b>DRAWINGS</b>                              |             |            | <b>CLAIMS ALLOWED</b>             |                      |
|                                                                                                                                                                                                                                                                                                                                      | Sheets Drwg.                                 | Figs. Drwg. | Print Fig. | Total Claims                      | Print Claim for O.G. |
| <input type="checkbox"/> a) The term of this patent subsequent to _____ (date) has been disclaimed.<br><br><input type="checkbox"/> b) The term of this patent shall not extend beyond the expiration date of U.S. Patent. No. _____<br><br><input type="checkbox"/> c) The terminal ____months of this patent have been disclaimed. | _____<br>(Assistant Examiner) (Date)         |             |            | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
|                                                                                                                                                                                                                                                                                                                                      | _____<br>(Primary Examiner) (Date)           |             |            | <b>ISSUE FEE</b>                  |                      |
|                                                                                                                                                                                                                                                                                                                                      |                                              |             |            | Amount Due                        | Date Paid            |
|                                                                                                                                                                                                                                                                                                                                      | _____<br>(Legal Instruments Examiner) (Date) |             |            | <b>ISSUE BATCH NUMBER</b>         |                      |
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Form **PTO-436A**  
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